

WOOD PROPERTY CHEROKEE COUNTY, ALABAMA

LOCATED IN THE NE1/4 OF THE NE1/4 OF SECTION 1,
TOWNSHIP 12 SOUTH, RANGE 9 EAST OF THE HUNTSVILLE MERIDIAN

NOTES: BOUNDARY SURVEY (NO ATTEMPT WAS MADE TO LOCATE UTILITY LINES)

SOURCE OF SURVEY: DEED BOOK A389, PAGE 81

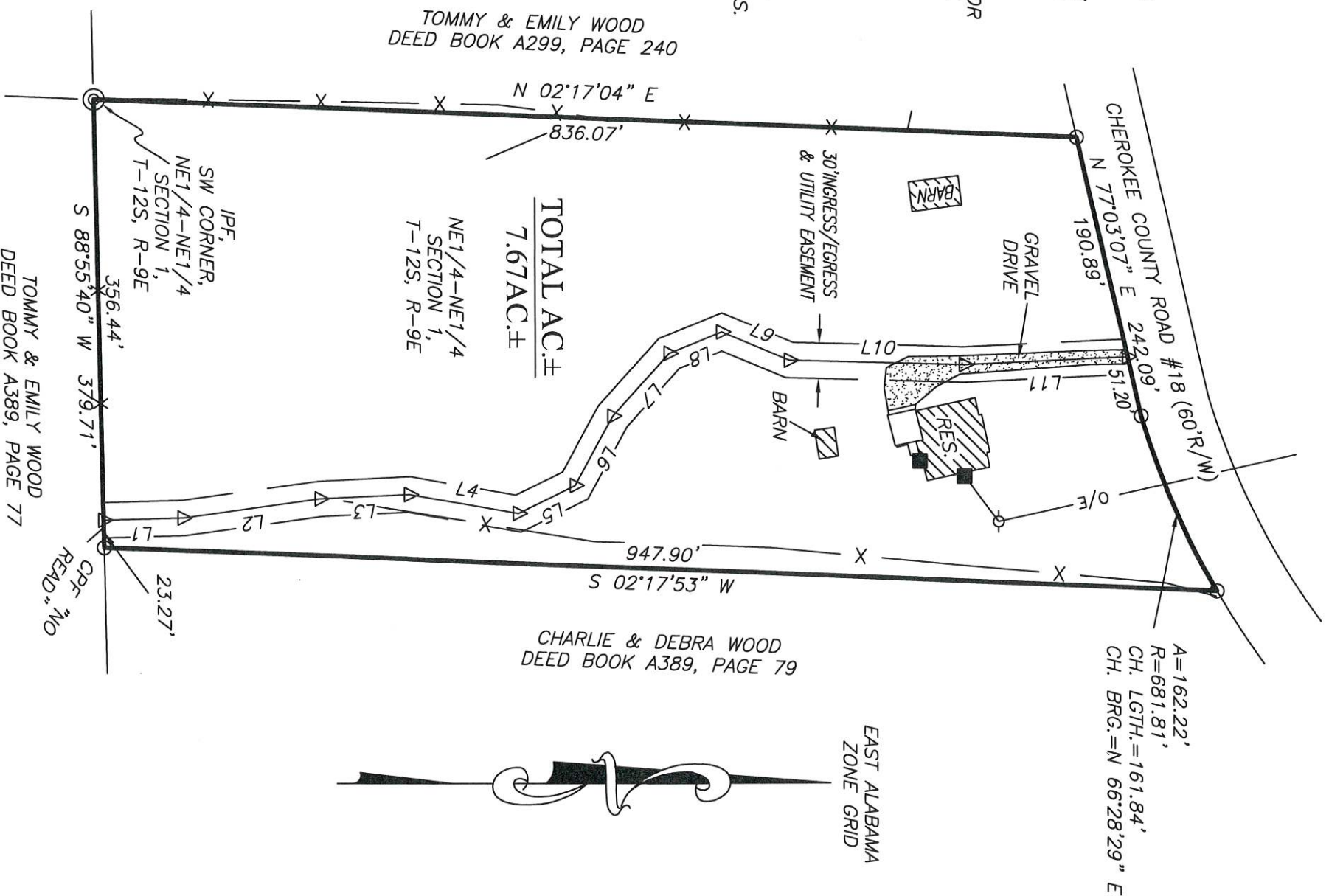
NO TITLE SEARCH WAS PROVIDED TO THIS SURVEYOR, AND NO REPRESENTATION IS MADE AS TO THE NATURE OF TITLE, PREVIOUSLY CONVEYED PARCELS, EASEMENTS, RESTRICTIONS, ETC.

THIS SURVEY IS BASED UPON EXISTING MONUMENTS AND ACCEPTED CORNERS AND MAY OR MAY NOT REPRESENT THE ALIQUOT LINES OF THE SECTION.

BEARING AND DISTANCES SHOWN HEREON ARE ACTUAL MEASURED VALUES AND MAY VARY FROM RECORD VALUES.

NO PERCOLATION TESTS OR SOIL TESTS WERE PERFORMED ON THIS PROPERTY AND NO REPRESENTATION IS MADE AS TO THE SUITABILITY OF SOIL FOR ON-SITE SEWAGE DISPOSAL SYSTEMS.

LINE	BEARING	DISTANCE
L1	N 01°19'30" W	67.99'
L2	N 07°41'33" W	117.90'
L3	N 02°47'05" W	76.37'
L4	N 09°54'08" E	93.85'
L5	N 26°06'21" W	53.86'
L6	N 61°07'12" W	66.99'
L7	N 47°50'23" W	71.47'
L8	N 21°42'52" W	48.32'
L9	N 22°32'17" E	62.15'
L10	N 01°27'55" E	148.70'
L11	N 02°41'10" W	138.48'



I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DATE OF COMPLETED FIELD WORK: SEPTEMBER 16, 2020

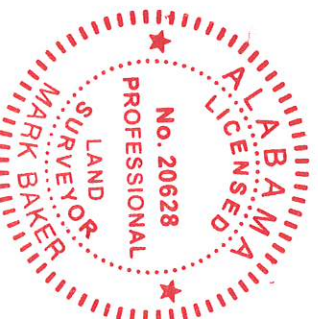
Mark Baker

MARK BAKER REG. #20628



LEGEND

○	CAPPED PIN FOUND (GPF) - 1/2" CAPPED REBAR FOUND STAMPED "WALKER" (U.N.O)		
●	IRON PIN SET - 1/2" CAPPED REBAR STAMPED "BAKER 20628" (UNLESS NOTED OTHERWISE)		
()	DENOTES RECORD BEARING AND/OR DISTANCE.		
■	DENOTES POWER METER	IPF	1/2" IRON REBAR FOUND
-O/-	OVERHEAD ELECTRIC LINE	-O-	POWER POLE
-X-	NOT TO SCALE	-X-	FENCE LINE



BOUNDARY SURVEY FOR WOOD PROPERTY

BAKER LAND SURVEYING, LLC

225 COUNTY ROAD 475 CENTRE, AL 35960
PHONE: (256) 927-2795 FAX: (256) 927-4759
WEBSITE: BAKERLANDSURVEYING.COM
EMAIL: BAKERLS@TDS.NET

THIS PLAT IS FOR THE SOLE AND EXCLUSIVE USE OF THE PARTY NAMED IN THE TITLE BLOCK. ALL OTHERS USE AT THEIR OWN RISK

FILE #: DC20094	SCALE: 1" = 120'
DATE SIGNED: SEPTEMBER 28, 2020	REVISION #: